THE FORUM

Southern California Waste Management Forum

2019 Southern California Waste Management Forum Conference and Exhibit
Thursday, November 7, 2019
Sheraton Fairplex Hotel, 601 McKinley Ave., Pomona CA 91768

EXHIBIT ORDER FORM - BOOTH OR TABLE TOP DISPLAY

Our conference theme this year is **"Sustainable Infrastructure: Barriers & Benefits.** The Forum is an educational organization dedicated to advancing knowledge of the interrelationship between waste management practices and the environment. As a non-profit entity, our organization depends greatly on the assistance of its conference exhibitors, contributors and sponsors to accomplish its mission.
Here's how you can help: Two types of exhibit space are available:
1) **Tabletop -** Each tabletop display will consist of one 6-foot long cloth-covered table with front draping and one chair.
2) **Booth -** Each booth will have an 8' x'10' area with one table and one chair. Booth space is limited, and given on a first come-first served basis.
Electrical connection for either is an additional $95. The exhibitor fee includes registration for one representative to all conference sessions, lunch and refreshments.
Set up begins at 5am on conference day and must be completed by 7am. Spaces must be cleared by 4:00pm.
Questions? Please contact Scott Ramey at (818) 519-0591.
Payment instructions: After completing the form you may PRINT it for submission. If paying by credit card you may FAX it to (951) 277-4498 or submit it by E-mail at info@scwmf.org *Or If paying by check (**payable to Southern California Waste management Forum**) please mail to: Southern California Waste Management Forum Association Office 21520 Yorba Linda Blvd., Ste. G-428 Yorba Linda CA 92887*
Registration is a financial commitment. All cancellations must be received in writing 14 days prior to the event. We no longer accept PO's for payment.   There is a $75.00 processing fee on all returned checks.

Exhibitor Information:
Company/Agency_____

Contact name_____

Address_____

City_____State_____Zip_____

Phone:_____Email:_____

Exhibitor name badge information:_____

Added registration name badge:_____ _____

o Booth space (max, 8' x 10') $630.00 _____	Payment method:		
o Display table (6' x 2 1/2') $550.00 _____	Visa____M/C____Discover____Check____		
o Added registrations w/meals $190.00 _____ *(One extra attendee per booth/table)*	Name on Card: Card #		
o Electrical hook-up $95.00 _____	Exp. Date: CCV#		
o Total_____	Signature:		